State of South Dakota

JAN 3 1 2003

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.
Tame of Candidate or Committee State Representative Dale Hargens
Complete Mailing Address 32/ Fost 5th Ave. Miller 50 57362 Name of Person Making Report Dale Hargens Phone 605-853-214
Name of Person Making Report Dale Horgers Phone 605-853-214
of you are a candidate, what office are you seeking State Representative
If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the neasure was supported or opposed.
Type of Report (See pages 4 & 5 of Guideline Book) Post General Election
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-02
The following verification must be completed before submitting report.
VERIFICATION OF PERSON MAKING REPORT
a Dale Hargens (print name legibly), certify
that I have examined this report and to the best of my knowledge and
belief it is true, correct and complete.
Date: /-3/-03 Candidate Signature or Signature of Committee Treasurer or Chairperson
Revised July 2001
Filed this 3/ day of
* () a - u/4 u = \Delta 2

PAC Name Address

5. D Dealers Election Action Com. Sioux Falls SD STION-1004 40.00

Dash Pac 424 Cst. NE Woshington 200.00

5. D. Health Carcles N. 106.00

So Dak - O-PAC P. OBOX 1194 Pietre s Tsol-1941 75.00

S. D. Retailes for Effective Government P.OBOX 638 Pierre SD S7501 100.00

Timpac 207 E. Capital Ne Pierres D 100.00

S. D. Action Com for Rucal Electrification P.O.BOX 1138 Pierres D 200.00

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Name of Candidate or Committee	
For the reporting period ending	
Schedule A - Direct Contributions	
This schedule is used for reporting all direct contributions. You must keep a record of a but for this report you may combine all contributions of \$100 or less from individuals and to political parties and enter these sums as unitemized contributions on their respective lines be the next page. Any contribution of more than \$100 or aggregate during a calendar year from the amount, name, address and place of employment (if applicable) of the contributor. Each contributor has their own section for itemization. This schedule may be duplicated if you need to space, or you may attach additional sheets of paper.	elow and on m an individual ized) giving h type of
Unitemized Contributions from Individuals:	*\$ <u>*\$</u>
Itemized Contributions from Individuals Place of Employment	, 9 60, 00
Name 13/10 Residence Address (Name of Employer)	·
Or. John S. Carr 1627 W 7th St Miler Carr Clinic	\$ <u>200.00</u>
Gerald Mullaney WITHUY SO HWY Orient Farmer	\$ <u>250.00</u>
Dennis M Langley Rapid City 5.0. 57707	\$250.00
Paul Dennert 1/853 391 Columbias 057433 Farmer	\$ 200.00
	\$
	\$
	\$
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	3
Total of Itemized Contributions from Individuals:	*\$ 9 00,00

Name of Candidate or Committee State Representative Dale Hargens

For the reporting period ending 12-31-02

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Po	*\$ 5 0,00	
Itemized Contributions from Poli S, Dakota Democratic Party Party Name	500.00	
Beadle County Democrats	Box 442 Horon 5.0.57350- 90 Virginia Hawking SD 57382	\$ 125,00
Jerauld County Democrats	90 Virginia Hawkins SD 57382	
Total of Itemized Contributions	from Political Parties:	*\$ 86 0.00

Itemized Contributions from Political Action Committees (PAC's)
(All contributions from PAC's must be itemized.)

PAC Name	Address	
		\$ 200
Dash-PAC May 2001	424 C St. NE Washington D.C.	\$ 250.00
S. P. Retail Liguer Deolers Asin	POBOX 974 PierreSD 57501	\$ <u>100.00</u>
•	- " <244	\$ <u>/00.00</u>
Action Committee for Ethanol PAC S.D. Certified Registered Nume Aneth United Food & Commercial Workers	ethists 4518 Sioux Falls 50 57105	\$ 100.00
United Food + Commercial Workers	101 South Fairfax Ave. Sioux Falls SD \$2103	\$ 100,00
5. D, Educators Political Involvment Com.	411 East Copital Ave Pierre S.Q. 57501	\$ 150.00
Committee for Fair Play	320 East Capital Ave. Pierre 50 52501	\$ 100.00
SIX-Pac SD Industry PAC	P.O Box 212 Pierres D 57501	\$ 200,00
S. D. Trial Laurers PAC	P.OBX 1154 Pierre SD 57501	\$ 100.00
S. O. Action Committee For Electrification		\$ <u>300.0</u> 0
S.O. Ass'n of Realtors Inc.	120 N Euclid Ave PierresD	\$ 200,00
S.P. Chiropractic PAC	323 22 nolque Brookings	\$200.00
S. D. Credit Union PAC	RO. Box O Sioux Falls 57101-	\$ 200.00
Cotel PAC	P.OBOX 57 PremeSD S2501	\$200.00
5. D. Trucking PAC	P.OBOX 89008 Sion Falls 57109-10	x\$ 190.00
Total Itemized Contributions fro	m Political Action Committees:	*\$ 3405

Total of All Direct Contributions (Sum of all lines with an *) \$ 5935.00

Name of Candidate or Committee Dale Hargens	_			
or the reporting period ending 12-31-02				
Schedule B - Fund-Raising Events Proceeds				
List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.				
Type of Event Net Proceeds				
Total: \$	_			
Schedule C - In Kind Contributions				

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution

Pointing

Total: \$ 1097.59

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income

Amount

Total:	\$

Name of Cano	lidate or Commi	State Rep. Dale Harge	hS	
For the repo		nding /2-31-02		
		Schedule E - Expenditures		
This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.				
Item	Amount	Contributions Made to Candidates and	Committees:	
Advertising	2154,42	State democratic party	500,00	
Consulting				
Postage				
Printing	2201,96		, and the land of	
Rent				
Salaries				
Telephone				
Travel	448,72			
Utilities				
Other Expen	ses: les 584,42			

Name of	Candidate or Committee	State, Rep. Dale Hargens	_
	reporting period ending	,	

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To

Purpose

Amount

Total Obligations: \$

Name	of	Candidate	or	Committee

State Rep. Dale Hargers

. 162.87

For the reporting period ending____

12-31-02

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Amount on hand, if any, at beginning	ig of reporting period \$ 10 and
		<935.00
2.	Receipts	3702
		s Para
	Schedule A - Direct Contributions	\$

Schedule B - Fund-Raising Events \$ 0

Schedule C - In Kind Contributions \$ 1097.59

3. Total Monetary Receipts (A+B+D)

4. Candidate's Personal Contribution to Own Campaign \$_______

7. Expenditures - Schedule E

8. Unpaid Obligations - Schedule F \$_____

9. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5)-(6+7)

\$\frac{207.35}{}\$

Filed this 31 day of Chi Melan

Name of Candidate or Committee	DState Representative Dale	Nargens
For the reporting period ending_	12-31-02	J

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To

Purpose

Amount

Total Obligations: \$_____